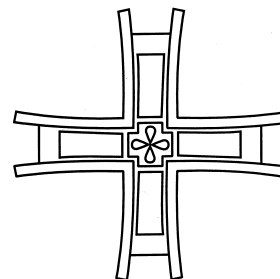


THE HOLY EUCHARIST: RITE II
SUNDAYS IN EASTER SEASON
APRIL 11—MAY 16, 2021



THE OPENING VOLUNTARY

WELCOME

THE ENTRANCE RITE

THE OPENING HYMN

THE OPENING ACCLAMATION

Book of Common Prayer, p 355

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

THE WORD OF GOD

THE FIRST LESSON

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM OF THE DAY

THE GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to _____.
People Glory to you, Lord Christ.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE HOMILY

THE NICENE CREED

BCP, p 358

Celebrant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, Form IV

BCP, p 388

The Intersessor ends each petition with

Lord, in your mercy
People Hear our prayer.

The Celebrant adds a concluding Collect.

In celebration of Christ's death and resurrection, through which we are forgiven and reconciled to God, there is no Confession during the Great Fifty Days of Easter.

THE PEACE

BCP, p 360

The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

THE GREAT THANKSGIVING, PRAYER A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Preface of the Day*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People

THE SANCTUS: Hymnal S 125

Richard Proulx

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

BCP, p 364

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Then all sing

THE FRACTION ANTHEM: Hymnal S 155

George Near

PRAYER FOR SPIRITUAL COMMUNION, *Celebrant and People*

God of infinite mercy, we thank you for Jesus our Savior, our Good Shepherd who feeds us and gives us eternal life. Though we cannot consume these gifts of bread and wine, we thank you that we have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the Risen Life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

POST COMMUNION PRAYER, *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE CLOSING HYMN

THE DISMISSAL

Celebrant Let us bless the Lord.
People Thanks be to God.

THE POSTLUDE

